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U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

## RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

### 1. Name of conveying party(ies)

JOHN M. CURRAN

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

### 3. Nature of conveyance/Execution Date(s):

Execution Date(s) February 10, 2010

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

### 2. Name and address of receiving party(ies)

Name: Shapco Inc.

Internal Address: 1666 20th Street, #100

Santa Monica, CA 90404

Street Address: 1666 20th Street, #100

City: Santa Monica, CA 90404

State: California

Country: Los Angeles Zip 90404

Additional name(s) & address(es) attached? ☐ Yes ☒ No

### 4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

10/613,539

Additional numbers attached? ☐ Yes ☒ No

### 5. Name and address to whom correspondence concerning document should be mailed:

Name: Joseph R. Evanns, EVANNS & WALSH

Internal Address: 8200 Wilshire Blvd., #227

Beverly Hills, CA 90211

Street Address: 8200 Wilshire Blvd. #227

City: Beverly Hills

State: California Zip 90211

Phone Number: 310-273-0938

Fax Number: 323-651-3027

Email Address: jrevanns@yahoo.com

### 6. Total number of applications and patents involved: One

### 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged to deposit account  
☒ Enclosed  
☐ None required (government interest not affecting title)

### 8. Payment Information

Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

### 9. Signature:

Signature

02/16/2010

Date

Joseph R. Evanns

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

THREE

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

**ASSIGNMENT**

**WHEREAS, JOHN M. CURRAN, an individual, whose address is**

**28792 North 127th Avenue, Peoria, AZ 85383**

**(hereinafter**

**"ASSIGNOR"), has invented a new and useful improvement in IMPROVED  
SYSTEM AND METHOD FOR FACILITATING PIPE AND CONDUIT COUPLING (the  
"Invention") which has been described in United States patent application, Serial  
No. 10/613,539 filed 07/03/2003, (the "Patent Application") Docket No. 1880-  
001, in the offices of Evanns & Walsh;**

**WHEREAS, ASSIGNOR warrants that he has all right, title and interest in  
and to said Invention and that he has, never assigned, encumbered or licensed  
said Invention;**

**WHEREAS, SHAPCO INC., a California Corporation located at 1666 20<sup>th</sup>  
Street #100, Santa Monica, CA (hereinafter "ASSIGNEE"), is desirous of  
acquiring the entire one hundred per cent (100%) right, title and interest in  
and to said Invention and said Patent Application and in and to any patent  
thereon which may be granted and issued therefor in the United States and  
throughout the world.**

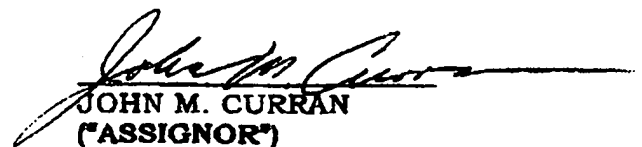
**NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to  
him in hand paid and other good and valuable consideration, receipt and  
sufficiency of which are hereby acknowledged, the said ASSIGNOR, by these  
presents does sell, assign, transfer and set over unto said ASSIGNEE, its  
successors and assigns, said entire one hundred per cent (100%) of said right,  
title and interest in and to said Invention in the United States and throughout**

the world, and in and to any Letters Patent, reissues, patent applications (including but not limited to said Patent Application), continuations-in-part, divisional applications, extensions, or continuations which may be filed, granted and issued therefor.

ASSIGNOR further agrees to make such assignment or transfers as said ASSIGNEE may desire so that said Patent Application or any continuations, divisional applications or continuations-in-part, and reissues thereof and any patent which may issue by reason thereof shall be held and enjoyed by said ASSIGNEE in the entire one hundred percent (100%) interest for its own use and behalf, and for its legal representatives for the full term for which said Letters Patent may be granted or for any extension thereof as fully and as entirely as the same would have been held by ASSIGNOR had this assignment and sale not been made, and ASSIGNOR and ASSIGNEE, and each of them, request that the Commissioner of Patents and Trademarks issue any such above-referenced patent or patents to said ASSIGNEE reflecting said entire one hundred per cent (100%) interest thereof.

ASSIGNOR further agrees to execute all necessary documents and to perform all acts reasonably required of him for the purpose of protecting the rights herein assigned, said documents including, but without limitation, any applications for patent, for reissues, or for continuations in whole or in part and the like which may heretofore or may hereafter be filed, but all at the expense of the said ASSIGNEE.

Dated: 2/10/2010

  
JOHN M. CURRAN  
("ASSIGNOR")